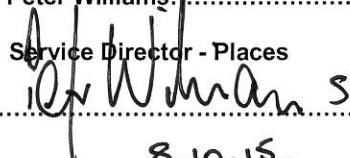
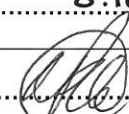


**NORTH LINCOLNSHIRE COUNCIL
OFFICER DECISION NOTICE AND RECORD**

| | | | |
|--|---|---------------|----------------------------------|
| 1. DECISION TAKEN – Approve the purchase of three further minibuses to take part in a Community Transport Trial. | | | |
| EXECUTIVE | ✓ | NON-EXECUTIVE | |
| | | | (Please tick either) |
| IS THIS A 'KEY DECISION' ? | | | Yes No |
| DOES THIS DECISION RELATE TO EXEMPT INFORMATION? | | | Yes No |
| EXEMPT PARAGRAPH REFERENCE (NOT TO BE PUBLISHED) | | | 3 (Financial / Business affairs) |

| | | | |
|---|---|----|--|
| 2. OFFICER DECISION TAKER | NAME Peter Williams..... POSITION/POST Service Director - Places SIGNATURE  DATE 8.10.15..... | | |
| 3. DECISION TAKEN IN CONSULTATION WITH MEMBER | COUNCILLOR  CUR. NEIL POOLE POSITION CABINET MEMBER FOR NEIGHBOURHOOD SIGNATURE DATE 9.10.15..... | | |
| <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Yes</td> <td style="padding: 2px;">No</td> </tr> </table> | Yes | No | |
| Yes | No | | |
| 4. REASONS FOR THE DECISION (Please ref to any report/background documents attached) | Compliant procurement exercise undertaken as outlined in the attached report. | | |
| 5. ALTERNATIVE OPTIONS CONSIDERED AND REJECTED (BY DECISION TAKER(S)) | As outlined in the attached report. | | |
| 6. ANY CONFLICT OF INTEREST DECLARED BY ANY EXECUTIVE (CABINET) MEMBER (S) CONSULTED, WHICH RELATES TO THE DECISION, OR (NON-EXECUTIVE) – ANY MEMBER OF THE COMMITTEE THAT DELEGATED THE DECISION TAKEN | None | | |
| 7. WITH REFERENCE TO 6. ABOVE - HAS ANY DISPENSATION BEEN GRANTED TO THE EXECUTIVE (CABINET) MEMBER? (ONLY APPLIES TO EXECUTIVE) | None | | |

PLEASE REMEMBER TO ATTACH ANY ACCOMPANYING REPORT.
RETURN TO HEAD OF DEMOCRATIC SERVICES, CIVIC CENTRE, SCUNTHORPE